



**LANCASHIRE COUNTY RFU**  
**COLTS CUP COMPETITIONS**

**Chairman:** Chris Barrett. Tel: 07785 306978 (Mbl)

**Secretary:** Jon Kitchen. Tel: 07973 282939 (Mbl)

**Lancs Colts Cup ENTRIES 2025 / 2026**

<i>No:</i>	<b>U18</b>	<b>U17</b>
<i>1</i>	<b>Blackburn</b>	<b>Aldwinians</b>
<i>2</i>	<b>Burnley</b>	<b>Aspull</b>
<i>3</i>	<b>Eccles</b>	<b>Bolton</b>
<i>4</i>	<b>Firwood Waterloo</b>	<b>Bury</b>
<i>5</i>	<b>Fylde</b>	<b>Firwood Waterloo</b>
<i>6</i>	<b>Heaton Moor</b>	<b>Heaton Moor</b>
<i>7</i>	<b>Liverpool Collegiate</b>	<b>Littleborough</b>
<i>8</i>	<b>Liverpool St Helens</b>	<b>Rochdale</b>
<i>9</i>	<b>Moorgate</b>	<b>Sedgley Park</b>
<i>10</i>	<b>Preston Fireflies</b>	<b>Trafford MV</b>
<i>11</i>	<b>Preston Grasshoppers</b>	<b>Widnes</b>
<i>12</i>	<b>Rochdale</b>	<b>Wigan</b>
<i>13</i>	<b>Sedgley Park</b>	
<i>14</i>	<b>Southport</b>	
<i>15</i>	<b>Trafford MV</b>	
<i>16</i>	<b>Tyldesley</b>	
<i>17</i>	<b>Vale of Lune</b>	
<i>18</i>	<b>Warrington</b>	